Greenville County

GREEHVILLE CO.S. C. HILLE TO REAL ESTATE Griffin & Howard, 111 Pettigru Street, Greenville, S.C.S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires:

RECORDED this -

CAR 23 10 50 49 770 CONNIE STANKERSLEY

R.H.C

KNOW ALL MEN BY THESE PRESENTS, that We, Alvin L. Browder, Jr., and Mary O. Browder,

in consideration of Twenty-Two Thousand and Five Hundred and 00/100 (\$22,500.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Vernon M. Thompson and Beverly S. Thompson, their heirs and assigns forever,

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Summitt Drive in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 2 on a plat of property of Helen M. Powe prepared by W. J. Riddle, June, 1944, and recorded in the R.M.C. Office for Greenville County in Plat Book "P", at page 65, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Summitt Drive at the joint front corner of Lots Nos. 2 and 3, said pin also being 65 feet south from the southeastern corner of the intersection of Summitt Drive and East Pinehurst Drive and running thence with the line of Lot No. 3 S. 89-52 E. 165 feet to an iron pin; thence with the line of Lot No. 8 S. 1-15 W. 65 feet; thence N. 89-52 W. 165 feet to an iron pin on the eastern side of Summitt Drive; thence with the eastern side of Summitt Drive N. 1-15 E. 65 feet to the beginning corner. 5/9-185-7-2

Being the same property conveyed to the Grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 963, at page 74.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Claim the same or any part meteor.	
WIINESS the grantor's(s') hand(s) and seal(s) this 9th day of Mar	rch, 19 76
SIGNED, sealed and delivered in the presente of:	hu. K frage der A. ISEAL)
Mariffer Land	Mary C. Srower (SEAL)
Short Stot	(SLAL)
Continue -	(SEAL)
STATE OF SAMERAL NORTH Carolina PROBATE	
COUNTY OF THE PARTY WARE	
Personally appeared the undersigned	witness and made oath that (s)he saw the within named
granton sign, seal and ascatte grantor's(s') act and deed deliver the with	in deed and that (s)he, with other witness subscribed above
witnessed the tengchifold the topic.	•
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North Fully for South Carolina 4/15/81 11/C/m/115 11 135	
My definition of the state of t	<u> </u>
STATE OF SAPPROCECTORIXX) RENUNCIATION OF I	MMVFR
>	, out the
COUNTY OF SIXXXVIXXX 1 the undersigned Notary Public, d	to the second control the second concern that the
undersigned wife (wives) of the above named grantor(s) respectively, did th	lo hereby certify unto all whom it may concern, that the
separately examined by me, did declare that she does freely, voluntarily, and	without any compulsion, dread or fear of any person whom-
soever renounce release and forever relinquish unto the grantee(s) and the	he grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singul	lar the premises within mentioned and released.
GIVEN under my hand and seal this day of March. 1976	Many V. Szouku
Dane a Ward (SEAL)	
Notary Public for houseky Genedine. Illinois	

March 19

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